to all parts of establishments covered by approved applications for service under the regulations, for the purpose of examining all products in the establishments which have been or are to be graded or examined for compliance with specifications or which bear any marks of grade or compliance.

(b) Grading service will only be furnished for meat that a USDA grader determines is chilled so that grade factors are developed to the extent that a proper grade determination can be made in accordance with the official standards. To be eligible for grading, beef carcasses must be ribbed at least 10 minutes prior to being offered for grading. Meat that is presented in a frozen condition shall not be eligible for a grade determination. Meat of all eligible species shall be graded only in the establishment where the animal was slaughtered or initially chilled (except for veal and calf carcasses, which shall be graded only after the hide is removed and only in the establishment where such removal occurs). The Director may grant prior approval for grading at a location other than the establishment of slaughter or initial chill upon notification to the Division if the Branch was unable to provide grading service in a timely manner and that the meat can be identified in conformance with the standards.

[42 FR 53921, Oct. 4, 1977, as amended at 45 FR 51762, Aug. 5, 1980. Redesignated at 46 FR 63203, Dec. 31, 1981, as amended at 63 FR 72102, Dec. 31, 1998]

#### §54.14 Official certificates.

- (a) Agricultural Products Certificate Form LS-5-3 (Figure 1) is the official certificate for products under the regulations. The official grader shall prepare, sign, and issue an Agricultural Products Certificate Form LS-5-3 covering products for which that grader determined final specification compliance. Where weight or count is verified, the grader shall initial in the block titled "Weights and Total Count Verified."
- (b) Applicant Charges Certificate Form LS-5-5 (Figure 2) will be used to reduce paperwork for applicants assigned multiple graders. Assigned graders will complete one Form LS-5-5. Each grader will enter their code letters and signature in the appropriate location(s) to indicate certificate completion.

ACRICULTURAL PRODUCTS CERTIFICATE   Continue and an experimental product of the continue and an experimental products of the continue and an experimental							-					_			_	-			-
Column   C	AGRICULTURAL P	ropucı	IS CERTII	FICATE	~~~		<u></u>	Ų.	0011	913	-		ном	DAY	NO.	1		COMMITTIN	1
COT   CONT.5   WITCHEST   WOTHERT TO BLOWN   WATTH CONT.   C	ik see in recevable by all officers and all	courts of the	United States	prime faces	vidence of the			:		) 	1				(NAME, CT	Y, STATE)			
Control   Cont	bificate deas not excuse failure to compi	to Auto state of	the regulation is	a Sales et	S. C. S.	)		C. COOF											
	DESCRIPTION OF PRODUCT	0		-		ŀ	-		_		L	-	-	-		LABORATOR	IY RESULTS		
CHARGES  1. STATE OF THE STATE	□ gr	000	TRACT HUMBE		HCATION.		ž.	WEIGHT	DI Z	E TO DELIVER UNABER	SUCECOL			S T T	ONICHEAL	MESTRVE	DATE RESERVE MALED	DATE VENDOR HOTHED	
CHARGES		_				-	-					_	-						
CHARGES			. 			-	-		_			-	-	Ť	33		8		
CHRRSS  SUNDAY  SUNDAY  THESDAY  THESDA		L										_							
CHARGES  1 SUNDAY 1 MONDAY 1 THERDAY		_							_			_					0.00		
CHARGES		L											-	-					
CHARGES		-		_		-					_	-							
SUNDAY   TRESDAY   TRESDAY   TRUNGSDAY												_		_					
CHARGE  SUNDAY  SUNDAY  THESDAY  THESDA																		×	
CHRECKS  LANGEN THEORY  LANGEN THEOR		_											_						
CHÁRGES  CHÁ		9											-1 -1						
CHÁRGES		+				1	1		1			-	+						
CHÁRGES  CHÁRGES  GEN GEN GRAD CENT GRAD CENT GRAD CENT GRAD CENT GRAD GENT GENT GENT GENT GENT GENT GENT GENT		+		_		1	+					-	+	+					
CHARGES  CHARGE  CHARGES  CHAR	6						1					-							
CHARGES  1			SUND	ΑY	MONDAY	TUE	SDAY	WEDNES		HURSDAY		)AY	SATURD	-	TOTAL		E 2	TEICATION S	STATEMENT
	CHARGES		GRAD				CERT					OERT						of Apricohest Marie Land	Los Grades, Reputation (7 GP, Part balls, Act of 1965, or amounted (7 U.) softend above of the first and place to
		5													-				the, and other quality flarmed were as an with all and specifications have, with
		17										- 1						antister, and the	. Remites of modes account under
		3				_			$\vdash$				-		_	a partie	color, religion,	ker shall be condu	acied on a nondiscriminatory barts with
HER 27 5 5 5 5 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	TORY FEE	2		**		-		•	1		1	Г		•		SIGNATUR	E OF GRADE	_	
		2		•		_		-	-			Γ		-		,			
8 8 8 8 22		0														1523			
	тнея	72				-			•		•			•		WEIGHTS	AND TOTAL	COUNT VERIFIE	ED (Inkiel)

	AGRICU	TURAL MA	AKELING 8	ERVICE					-	WEEK BEG			OCUMEN			
	APPL	ICANT	CHAR	GES			300	TOTO	.  -	CY M	ONTH C	DAY	0-0	0012	200	7
Tris cartificate is rec facie evidence of the									<b>)</b>  -		Ш	N N		T		, 7
not excuse failure to Department of Agric The conduct of all se	comply wit ulture.)	h eny of the	e regulatory	laws enfor	ced by the	U.S.	1 1 1		/   ^	PPLICANT I	#OMMATIC	NO NO	. 4	•		
The conduct of all se regulations governing to race, color, religio	rvices and I such servi n, sex, or n	the licensing see shall be atlonel origi	) of grading secomplish In.	personnel u ed without	under the discrimins	tion ee	-		H	AME, CITY,	STATE					
	SUN	IDAY	MON	DAY	TUE	SDAY	WEDNE	ESDAY	THU	JRSDAY	FRI	DAY	SATI	JRDAY	то	T,A
1	GRAD	CERT	CRAD	CERT	GRAD	CERT	GRAD	CERT	GRAD	CERT	GRAD	CERT	GRAD	CERT	GRAD	T
BASE						1				1				1		T
PREMIUM	<del>                                     </del>		,					egion.		_		847			25.7	F
HOLIDAY						<del> </del>				<del> </del>	100	177.7		1	22 h	T,
LAB FEE	\$	L	\$		s	L	8	40 V	8			7.	ŝ		\$	100
PER DIEM	\$		3		\$		8	****	\$				\$		š	
MILES	<del>                                     </del>		*		-				<del>                                     </del>		7		-		<del>'</del> —	_
TOTAL OTHER	3		ŝ		\$		8		5		3	•	3		\$	-
GRADERS EQUIP	<u> </u>		- T	т-	,	соммі			Ľ	AMITMENT	SIGNATU		1		1	
2	MENT CC	UE .	$\perp$	Cro box o		COMMI		<u> </u>	ONCOR		I.		and to be the	ata esta	5235 o S	
BASE .	106.83	T	1			**************************************	-	i de la companya de l	T T	1	T Section	T	1 - (20 (10 (1) ) 3	T-	1	T
PREMIUM			1000							-			1	+		+
HOLIDAY		ļ	1	1 S. 10 7			1	9427	-		-		<del>i</del>	+		H
	-	<u> </u>		<u> </u>		<u> </u>	200	li .	<u> </u>		100		4	<u> </u>	100,000	
LAB FEE	\$		\$		\$		\$		\$		\$		\$		\$	_
PER DIEM	\$		\$	6005761.	\$		\$	8 × 6 × 1	\$		\$		\$		\$	
MILES	-			<u> </u>			1	<i>4</i> (1)	1		4	S. C. 1305C			<u> </u>	_
TOTAL OTHER	\$		\$		\$		\$ .		\$		\$		\$		\$	
GRADERS EQUIP	MENT CO	DE				COMMI	TMENT		ONCO	MMITMENT	SIGNATU	ME				
3	100.0	10.02%		35534		35 (15)	- Y		b K							ŵ
BASE	1	T				T		2		1		1.7		T		Τ.
PREMIUM	t	$t^-$			<del>                                     </del>	<del> </del>	100		-	+			1	t	1	t
HOLIDAY	<del> </del>	<del> </del>		1	<del>                                     </del>	+	1	1000		+		1	1	1	†	f
LAB FEE	s	1		<u> </u>	3	1	\$	<u> </u>	9		9	1	5	-1	s	1
PER DIEM	\$		\$		\$		\$	10/2/11	\$		300000		\$		\$	
MILES	13		-	¥	13		3		+		130		<del> </del>		-	
	ł		2000	19 (COLO)	ļ		1. 57.5	<u> </u>	1.		-		-		ļ. —	_
TOTAL OTHER	\$		\$	3 1 2	\$		\$		\$				\$		\$	
GRADERS EQUIF	MENT CO	DE			ļЦ	сомм	TMENT	Ц,	NONCO	MMITMENT					, , , , , , , , ,	_
4		,	<u> </u>	<u> 1600 -                                 </u>	199		286		434	32	· · · · ·		366.32			_
BASE	1	ļ		13000		<u> </u>	1888	100	١					<u> </u>	<u>  []                                   </u>	1
PREMIUM			1000000	100	1		1000	13.5			1	100	1	1	1000	1
HOLIDAY									L				1	1		
LAB FEE	\$		\$		\$		3	14.4	\$		\$	134	\$		\$	
PER DIEM	\$		\$	1 100	\$		\$	46.7	\$		\$	Stay.	\$		\$	
MILES			1.337				14.36	XXII.								
TOTAL OTHER	\$		\$	(A. 2. 24)	\$		\$	(A) (7)	\$		\$		\$		\$	
GRADERS EQUIP		DDE	TT	7	I	сомм	TMENT	****		MMITMENT						
5	183	Sep 185				ALC: F	Taylor		1000	10.71.673		89550.5	2456		Jan	ű
BASE		T	T •		Г	T	1808		7		T	T	T	T		Т
PREMIUM		-	-	-	-	+-		1	-	+				+	100,000	1
HOLIDAY	+	+	+		-	+		1	-	+	-		-	+		ŀ
	-	1	1 19 50	1	<del> </del>		1000	<u> </u>	<del> </del>		1	1	<del> </del>		22.00	1
LABETT	\$		\$	44.00	\$		\$	9.52	\$		\$		\$		\$	
LAB FEE			\$		\$		\$		\$		\$		\$		\$	
PER DIEM	\$															
PER DIEM	\$						E-100				700					
	\$		\$		\$		\$	***	\$		3		\$		\$	

(c) Distribution. The original certificate, and not to exceed two copies, shall be delivered or mailed to the applicant or other person designated by

him. The remaining copies shall be forwarded as required by agency, division, and branch instructions. Additional copies will be furnished to any person

## § 54.15

financially interested in the products involved with the concurrence of the applicant and upon payment of fees, as provided in §54.27.

[42 FR 53921, Oct. 4, 1977. Redesignated at 46 FR 63203, Dec. 31, 1981, as amended at 51 FR 590, Jan. 7, 1986; 61 FR 11506, Mar. 21, 1996]

#### § 54.15 Advance information concerning service rendered.

Upon request of any applicant, all or any part of the contents of any certificate issued to him under the regulations, or other notification concerning the determination of class, grade, other quality, or compliance of products for such applicant may be transmitted by telegraph or telephone to him, or to any person designated by him, at his expense.

# §54.16 Marking of products.

All products for which class and grade under the standards are determined under the regulations, or the immediate and shipping containers thereof, shall be stamped, branded, or otherwise marked with an appropriate official identification: Provided, That except as otherwise directed by the Chief, such marking will not be required when an applicant only desires official certificates. The marking of products, or their containers, as required by this section shall be done by official graders or under their immediate supervision.

[42 FR 53921, Oct. 4, 1977. Redesignated at 46 FR 63203, Dec. 31, 1981, as amended at 63 FR 72102. Dec. 31, 1998]

### §54.17 Official identifications.

(a) A shield enclosing the letters "USDA" and code identification letters of the grader performing the service, as shown below, constitutes a form of official identification under the regulations for preliminary grade of carcasses.



Figure 1

(b) A shield enclosing the letters "USDA" as shown in Figure 1 with the appropriate quality grade designation

"Prime," "Choice," "Select," "Good," "Standard." "Commercial." "Utility." "Cutter," "Canner," or "Cull," as provided in the official United States Standards for Grades of Beef, Veal and Calf, Lamb, Yearling Mutton, and Mutton Carcasses and accompanied by the class designation "Bullock," "Veal," "Calf," "Lamb," "Yearling Mutton," or "Mutton," constitutes a form of official identification under the regulations to show the quality grade, and where necessary the class, undersaid standards, of steer, heifer, and cow beef, veal, calf, lamb, yearling mutton and mutton. The code identification letters of the grader performing the service will appear intermittently outside the shield.



(c) A shield enclosing the letters "USDA" and the words "Yield Grade," as in Figure 1, with the appropriate yield grade designation "1," "2," "3", "4," or "5" as provided in the Official United States Standards for Grades of Fresh Beef Carcasses and the Official United States Standards for Grades of Lamb, Yearling Mutton, and Mutton Carcasses constitutes a form of official identification under the regulations to show the yield grade under said standards. When yield graded, bull and bullock carcasses will be identified with the class designation "Bull" and "Bullock," respectively. The code identification letters of the grader performing the service will appear outside the shield.